|  |  |  |
| --- | --- | --- |
| **QUOTATION REQUEST FORM** | |  |
| **Date:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **CUSTOMER DETAILS** | | | |
| **Developer Name:** |  | | |
| **Developer Address:** |  | | |
| **Enquier Name(if different):** |  | | |
| **Enquirer Address:** |  | | |
| **Contact Name:** |  | Telephone: |  |
| **Contact Email:** |  | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DEVELOPMENT DETAILS** | | | | | | |
| **Site Address:** |  | | | | | |
| **Site Postcode:** |  | | | | | |
| **Quote Type:** |  | | | | | |
| **Utility** | **Electricity** | **Fibre** | **Water** | **Waste** | **Gas** | **Heat** |
| **No of Domestic Plots** |  |  |  |  |  |  |
| **No of Commercial Plots** |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NON DOMESTIC DETAILS** | | | | | |
| **Type of Unit**  e.g. School, Retail, etc. | **GIA**  **(sqm)** | **Electric Peak**  **(kVA)** | **Water Peak**  **(l/s)** | **Gas Peak**  **(kW)** | **Gas AQ**  **(kWh)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **ELECTRICAL DISTURBING LOADS** | | | | | | |
| **Type of Load**  e.g. Landlord, Motor Pump, etc. | **No. required** | **Phases (Single or Three)** | **Load (kVA)** | **Type of Starter (eg Soft Start)** | | **Starting current (A)** |
|  |  |  |  |  | |  |
|  |  |  |  |  | |  |
|  |  |  |  |  | |  |
| If a Pumping Station is required, the peak discharge flowrate (l/s) is: | | | | |  | |
| Please include an assumed Pumping Station load of 5kVA (soft start) in my quotation as the load details are unknown. | | | | |  | |

|  |  |
| --- | --- |
| **INFORMATION REQUIRED FOR ALL QUOTES** | **Attached** |
| **Site Location Plan** and Site Boundary Drawing: |  |
| **Letter of Authority** (if application is not direct from the Developer): |  |

|  |  |
| --- | --- |
| **INFORMATION REQUIRED FOR FIRM QUOTES** | **Attached** |
| **Scaled Site Plan** (in DWG or PDF format): |  |
| **Housing schedule** showing number of bedrooms per housetype: |  |
| **Future Development** please indicate location on your enclosed plan & state number of units: |  |

|  |  |
| --- | --- |
| **ELECTRIC INTERNAL METER POSITIONS FOR FLATS** | |
| **1 Meters in communal cupboard on ground floor** – Please show meter group position on site plan |  | |
| **2 Meters in communal cupboard on each floor -** Please provide floor plans, showing group meter positions |  | |
| **3 Meter positions in each flats -** Please provide floor plans showing each meter position & riser routes |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TYPE OF HEATING** |  | | | |
| **Domestic Heating Type** | Gas: |  | ASHP/GSHP: |  |
| Network Heat: |  | Panel Heaters: |  |
| **For ASHP, GSHP, Panel or other electric:** | Manufacturer: | | | |
| Models/Range: | | | |

|  |  |
| --- | --- |
| **OTHER DETAILS** | |
| **Preferred locations for substations, PRIs and other utility distribution infrastructure shown on the plan provided?** | **Y 🗌 / N 🗌** |
| **If there are any blocks of flats, are these buildings timber framed?** | **Y 🗌 / N 🗌** |
| **Are any internal gas meters required?** If yes,floor plans showing the meter positions and riser/laterals routes are required. | **Y 🗌 / N 🗌** |
| **For Wastewater quotes, would you like GTC to include adoption of the Pumping Station(s) and SuDS (where possible)?** If yes, please provide drainage strategy plans. | **Y 🗌 / N 🗌** |
| **Is the site brownfield/regeneration?** | **Y 🗌 / N 🗌** |

|  |
| --- |
| **Any other comments to be considered for your development:** |
| **Please provide all information possible to avoid undue delay.**  **If there are any issues with the information required please contact GTC on 01359 240154** |
| **A quotation for street lighting or temporary builders supply (TBS) will be provided on request after acceptance of a GTC quotation** |