**\* MANDATORY INFORMATION**

**Please note – Each CSEP / different voltage POC needs to be independently calculated, therefore please treat as separate application. If the project has a CSEP with ISEPs, these can be treated as one application.**

**1. UIP / ICP DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| \*Company Name: |  | | \*Contact Name: |  |
| Address: |  | | Contact Job Title: |  |
|  |  | | Telephone: |  |
|  |  | | Mobile: |  |
| Post Code: |  | \*Email: |  | |

**2. \*AV REQUIRED: DUAL FUEL  or GAS ONLY  ELECTRIC ONLY**

**3. \*METER TYPE:** **All AV quotations are calculated based on domestic smart meters being installed by UIP**

**4. SITE DETAILS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| UIP Site Reference: |  | | No of Plots: | |  |
| Site Name: |  | | | | |
| Address: |  | | | | |
| **\***Post Code: |  |  | |  | |

**5. \*GAS DOMESTIC PLOT DETAILS CSEP PRESSURE: LP  or MP  No of PRI’s (if MP)**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Plot Types** | | | | | | | | | | | |
| No of Bedrooms | Detached | | Semi-detached | | Terraced | | Bungalow | | Flat | Other (please specify) | **TOTAL** |
|  |  | |  | |  | |  | |  |  |  |
| 1 |  | |  | |  | |  | |  |  |  |
| 2 |  | |  | |  | |  | |  |  |  |
| 3 |  | |  | |  | |  | |  |  |  |
| 4 |  | |  | |  | |  | |  |  |  |
| 5 |  | |  | |  | |  | |  |  |  |
| 6 |  | |  | |  | |  | |  |  |  |
|  |  |  | |  | |  | |  | | **TOTAL** |  |

**6. COMMERCIAL GAS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Unit/Plot No** | **Unit/Plot Type (\*Industrial/Public)** | **Hourly Load (kWh)** | **Annual Load (kWh)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Please Note - Providing detail on anchor tenants and/or confirming end user can affect the level of investment e.g. Public buildings such as schools and hospitals are more secure than speculative industrial retail parks.

**7. \*ELECTRIC DOMESTIC PLOT DETAILS POC VOLTAGE: LV  or HV  No. of Substations (if HV)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Plot Types** | | | | | | | | | | | **Heating** | | | | | | | |
| No of Bedrooms | Detached | | Semi-detached | | Terraced | | Bungalow | Flat | **TOTALS** | | Electrically Heated | | | | | | | Gas Heated |
|  | | |  | | | |
| Electric On Peak | | | Economy 7 | | | |
| Type | No | | Type | | No | |
| 1 |  | |  | |  | |  |  |  | |  |  | |  | |  | |  |
| 2 |  | |  | |  | |  |  |  | |  |  | |  | |  | |  |
| 3 |  | |  | |  | |  |  |  | |  |  | |  | |  | |  |
| 4 |  | |  | |  | |  |  |  | |  |  | |  | |  | |  |
| 5 |  | |  | |  | |  |  |  | |  |  | |  | |  | |  |
| 6 |  | |  | |  | |  |  |  | |  |  | |  | |  | |  |
|  | |  | |  | |  | | | |  |  | |  | |  | |

**8. COMMERCIAL ELECTRIC and Landlord Supplies**

|  |  |  |  |
| --- | --- | --- | --- |
| **Unit/Plot Number** | **Unit/Plot Type \* (Public/Industrial)** | **kVA required** | **Metering Voltage**  **(HV or LV)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Please Note - Providing detail on anchor tenants and/or confirming end user can affect the level of investment e.g. Public buildings such as schools and hospitals are more secure than speculative industrial retail parks.

**9. ADDITIONAL INFORMATION/COMMENTS**

|  |
| --- |
|  |

**Please submit completed form to** [avrequests@bu-uk.co.uk](mailto:avrequests@bu-uk.co.uk)